

# SANJIVAN GOPALKRUSHAN SANSTHA

Self identity and access to development is our aim



## INSTITUTENAL NARRATIVE REPORT

YEAR - 2018

### Contacts

## SANJIVAN GOPALKRUSHAN SANSTHA

At.Masala.Post. Shiva, Th. Katol, Dist. Nagpur – 441123  
Maharashtra – INDIA



### Correspondence Address



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**Genesis** - The non Government origination is “Sanjivan Gopalkrushana Sanstha’ is an organization which has come into existence to carry forward the thoughts and message of Sami Vivekanand , Mahatama Phule, Mahatma Gandha And Dr. Babasahed Ambedkar. It has its origin in the rural and is an eye witness of the happening in the life of backward communities and Tribal’s communities, which are suppressed in the misdeeds done by upper class societies and police department who are victims of Traditional laws and rules. It can be hidden or open but its true that, since long decades the communities are deprived of their basic rights. The founder of this organization has gone through this kind of incidents and has decided to start a platform where one can express his sorrows and gri, and can join his hands to eradicate the social as well as economical injustice done towards the communities of gond, Gowari, paradhi, Labhan, Banjara and details it,s true that this cannot be change in some months or years, but somewhere and by somebody it should be started. It’s the Trustess of the SGS, who have started this mission in 1979, which is leading the mass for the justice at larg. The area where the organization has started is, itself naturally separted from the social and industrial development. It’s the area where rain is scanty and without big rivers, which leads to no dams or no canals. It is not connected to any national highways or are available for the development for the coming generation. On set of all such odds SGS has started its Initiative with the help of like minded people and organizations.

**Vision** - A Society with discrimination and injustices living with its own sources of livelihood and happiness.

**Mission** – To Develop the means of social voice and work with the village based organizations and communities to achieve the social and economical equity.

### Objectives –

- To develop economic measures for livelihood.
- To search and develop livelihood sources
- To find and develop educational facilities for the targeted communities.
- To develop livelihood means for the un-employed youths supported by capacity building inputs.
- To insists and spread the message of the quality and equal education in the society.
- To stop migration by providing livelihood options at the villages fo the nomic tribes.
- To conducats programs of the legal aids and self respect development with the well calculated identity.
- To provide land to landless and develop their knowledge towards the productive farming
- To develop the Equal right quality of life with the communities of Gond, Gowari, Paradhi, Bhoje, Bhil and VJNT’s etc.
- To organize programs of women empowerments.

## Focus Areas :-

### Education –

1. Samaj Shala – With the help of the some like minded organization the SGS is running the Project of Samaj Shala. In the target area the enrollment of students is decreased, on the organization is implement the program of enrollment increment. School facilities and quality education is taken care of in the addition to this committees are formed with the parents inclusion with Govt. education officer and school teachers. This is a kind of poen School where students are taught life skills and there hidden skills are developed along with their school syllabus. The main focus of these schools are student awareness about education. The involvement of shikshan sahayak, parents and teachers are taken for the joints efforts of activity. Training of teacher and involvement of education, Child centered education is the main object of this activity. Training of teachers and involvement of education officers is sought for the better implementation. All these stake holders are brought together to develop the quality of education and enrollment of the students.
2. Non Formal Education Center :- Non formal Education Center are in progress at 50 villages. The workers from the tribal and backwords communities are taking part in this activity. This is an activity, which opens the gates of knowledge to the illiterates. The enrolled people are enjoying the new world of words. It is a new beginning to their live and works. It has enhanced their capacity of work and understand. The organization has deputed well educated and hardworking volunteers to teach the new literates. The centers are running in the following villages – Masala, Miniwada, Ghubadi, Kawdimate, Malkapur, Dudhala, Chameli, Hardoli, Tandi, Rengnabodi, and etc. villages are coming are the student in Primary and Madhymic Ashram School, Masala, Dist. Nagpur.
3. Village Education Committees :- The Ashram School in the villages needs to develop the qualities of education and retention of student. It comprises of parents and teachers. These committees are formed in 50 villages which are taking care of quality of education and availability of infrastructure. The service like toilets, Classrooms and Playground are taken care of this area development of quality education.
4. Gramsabha :- In the targeted villages of the organization is promoting to conduct gramsabha. In these Gramsabha the issues like child marriage, enrollment of likes, infrastructure needed for schools. Quality of education, child labor. The villages are also informed about the human rights. The attendance of the gramsabha are very much encouraging. It has become one of the platform for people to raise their voice and issues of caste and legal issues and get it solved through common understanding. It has also emerged as the voice of the human rights.

### **Livelihood-Main Focus Land Right :-**

Land right and reverse migration - Since long back grazing lands are in the possession of the Gowari, Pardhi And Bhil community. Since decades these communities are staying and cultivating these lands. Actually it was a barren land, It was these communities, who have developed and turned these lands into developed lands. So it is the rights of these people to posses these lands legally. So also under the Human Rights Act and forest Acts, these people are nomadic communities, so it is their right to settle and use these lands for their livelihood purpose. So to get these lands legally named after their them, a legal fight with the Government and the Organization has succeeded to settle down and rehabilitate these nomadic communities in their own places, which has ultimately opens the door of their livelihood, and the education of their kids. Now these communities are regularly cultivating these lands and are producing founds for their families. It has also helped them to live with dignity, otherwise under the old Nomadic Act, it was the police force, that were arresting them under the suspicion of any other happen anywhere in the block or district. In addition to this the upper class communities were also targeting these communities for atrocities for atrocities. The land rights have stopped the migration of these communities and they are now no nomadic but main stream communities of the village. Still so many families are without lands and means of livelihood the fight for this is in progress.

### **Child Rights :-**

Bal Sanghatana \_ Such a unique association is formed to develop the talent of the students and develop their personality in various angles. This activity is running in the 50 Villages of the target area. Training are conducted for 40 girls and 40 Boys from each village. Such type of organizations is farmed in all these target villages. Following activates are the core activities for this Balsanghtana. These balsanghatana are helped and supported by the child experts from the organization and from the society in general.

- Support Activity.
- Learning of Slogans and Poetry.
- General awareness
- Art and Culture
- Awareness about child right
- Organization of Various cultural and educational competitions.

### **Women Empowerment:-**

SHGs are formed and are linked to MAVIM. There are 20 SHGs in 10 villages in progress. They are given required training and the proposals of loans are sanctioned and some are in pipelines. Mavim has helped to develop the capacities of these SHGs and the SGS is monitoring the progress of these SHGs. Many of the SHGs have procured the loans from the banks and are fulfilling their domestic needs.

## Health \_

Issues of health of women are always a major concern for this, village level health committees are formed by SGS, Immunization programs are conducted for the newborn babies and for pregnant woman. There is regular health check – up camps conducted in the hamlets is taken by the Govt. PHCs., the meetings are conducted for the health awareness. Total 655 kids. Immunization is done and 1120 kids health check ups are completed. Immunization and health checks of 356 would be mother have completed.

## Our Values :-

1. We believe society without discrimination in casts, creed and color,
2. Transparency in all levels of activities.
3. We believe on equal of Men and women, both are equally responsible for the development so everybody should get chance to work and express.
4. Children's are our future we believe in their equality development of the society's.

## Our Legalties.....

1	<b>Name of the Organization</b>	<b>Sanjivan Gopalkrushana Sanstha</b>
2	<b>Acronym</b>	SGS
3	<b>Domain</b>	Maharashtra
4	<b>Registered Address</b>	At. Masala. Post. Shiva, Th. Katol, Dist. Nagpur – 441 123
5	<b>Correspondence Address</b>	C/o Chandrashekhar Bhondwe, Teacher Colony, Wardha Road, Kondhali, Th. Katol, Dist. Nagpur – 441 123 (Maharashtra)
6	<b>Contact Number</b>	07112 – 258503
7	<b>Fax Number</b>	07112 – 258503
8	<b>Email id</b>	<a href="mailto:sanjivan4411@gmail.com">sanjivan4411@gmail.com</a>
9	<b>Chief Functionary</b>	Mr. Chandrashekhar Bhondwe
10	<b>Contact Number</b>	+919404086685, 09881132150
11	<b>Bankers</b>	State Bank Of India, Kondhali, Dist. Nagpur
12	<b>A/C operation</b>	Jointly operated by any two signatories from the appointed three dignitaries
13	<b>Our CA</b>	Paliwal And Modani Com. Nagpur

## Registration Details

Act under which registered	Date of Registration	Place of Registration	Registration Number
Society	06/07/1979	Wardha	174/79
BPT 1950	18/09/1979	Wardha	F – 310
12 A		Nagpur	
80 G		Nagpur	
FCRA	22/04/2009	New Delhi	083870221
PAN	06/06/1979	New Delhi	AAITS6027P
NGO Partnership Unique ID	20/12/2009	New Delhi	MH/2009/0022824

## Management Committee

Si r N o.	Name	Designation	Age	Relationship with office bearers, if any	Qualification	Contact
1	Chandrashekhar Bhondwe	President	42	None	BSW, MA, B. Ed, B.P.Ed.	09404086685
2	Naresh S. Dudhakawre	Vice-President	54	None	B. A. B. Ed.	
3	Pravin N. Bhondwe	Secretary	32	None	BA.	9881132150
4	Nisha M. Chadhary	Joint- Secretary	33	None	B. F. A. D. P. Ed	09021488655
5	Indutai N. Bhondwe	Treasurer	62	None	12 <sup>th</sup>	09272233326
6	Premlata R. Kahale	Member	37	None	BA. D. Ed	09960505040
7	Vinayk S. Nagose	Member	48	None	10 <sup>th</sup>	

**Place:** Masala, Nagpur –440023

**Presented by:** Mr. Chandrashekhar Bhondwe, Director,  
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**Dated:** April - 2013